







AP18 78331935

# GOVERNMENT OF ANDHRA PRADESH REGISTRATION AND STAMPS DEPARTMENT THE REGISTRAR OF SOCIETIES

VIJAYAWADA

## Acknowledgement of Amendment of Society

The Registrar, VIJAYAWADA has honour to acknowledge the receipt of the following documents filed in pursuance of Section 9, of Societies Registration Act.2001 in respect of Society No. 8 of 2011

\* Filing of Annual List,



VIJAYAWADA Date: 30/Sep/2019



REGISTRAR OF SOCIETIES
VIJAYAWADA



To, VISWA PRASAD A 59-8/1-6/3/ Gayatri Nagar/ Vijayawada Urban/ Krishna/ Andhra Pradesh/

Note: This is a Digitally Signed Certificate, does not require physical signature and this certificate can be verified at www.ap meeseva.gov.in by furnishing the application number mentioned in the Certificate.

#### (Maintained Under the Section 9, of the Societies Registration Act 2001)

Society Registration Number	[No : 8 of 2011]
2. Name of the Society :	Maranatha Vimukthi Charities.
3. Society Category :	Other
4. Society Address :	D.No. 57-9-9/3 Ssanmarga Nilayam New Postal Colony, Patamata, Vijayawada,

#### **Member Details**

S.No	Name of the office Bearers	Designation of their local standing in the Society	Occupation	Partner Type	Residential Address
1	Alluri Madhu Latha	Member	N/A	EXISTING	N/A/ N/A/ N/A/ N/A
2	Alluri Viswa Prasad	President	N/A	EXISTING	N/A/ N/A/ N/A/ N/A
3	MARY NIRMALA	EXECUTIVE MEMBER	N/A	EXISTING	59A-21/3-31 B3, F2, T F 2/ SUJANA RESIDENCY, VIJAYA NAGAR COLONY/ VIJAYAWADA/ VIJAYAWADA URBAN/ KRISHNA/ Andhra Pradesh/ India
4	SRIDHAR	VICE PRESIDENT	N/A	EXISTING	PH1/ RAMACHANDRA NAGAR/ VIJAYAWADA URBAN/ KRISHNA/ Andhra Pradesh/ India
5	SRINIVASA RAO	SECRETARY	N/A	EXISTING	F5/ SANJANA APARTMENT/ BHARATHI NAGAR/ VIJAYAWADA URBAN/ KRISHNA/ Andhra Pradesh/ India

6	NAGARJUNA DEEPAK	TREASURER	N/A	EXISTING	74-22-7/ ASHOKNAGAR/ VIJAYAWADA URBAN/ KRISHNA/ Andhra Pradesh/ India
7	SESHAGIRI RAO	MEMBER	N/A	EXISTING	57-9-9/3/ NEW POSTAL COLONY/ PATAMATA/ VIJAYAWADA URBAN/ KRISHNA/ Andhra Pradesh/ India

### **Document Details**

Document Type	Document Name		
Filing of Annual List	MG_20190923_0022.pdf		

